

KNIGHTS OF PYTHIAS - GRAND DOMAIN OF INDIANA
EDUCATIONAL ASSISTANCE PROGRAM

REQUIREMENTS:

- 1) Must be a senior in any high school and a resident of **Indiana**.
- 2) Must have a grade point average of **B** or above when in high school.
(copy of transcripts required and **MUST** accompany application. Transcript **MUST** include grade point average and, if available, rank in class.
- 3) Applicant **MUST** submit SAT or ACT test results.
- 4) Applicant must be registered in accredited college or university with proof of registration prior to disbursement of funds.
- 5) The application must be postmarked on or before January 25, 2009 to be eligible!
NONE will be accepted after this date! NO EXCEPTIONS FOR ANY REASON!
- 6) Applicant must submit the attached application. Application may be computer scanned or computer re-created to increase size of answer areas. **HAND WRITTEN APPLICATIONS WILL NOT be accepted** and will be immediately discarded!
- 7) Applicant **MUST** include a short typed essay (600 words or less) about your goals **AFTER** graduating from college. (Attach separate sheet)
- 8) Applicant **MUST** include a short typed essay (600 words or less) regarding your need of financial help. (Attach separate sheet)

SELECTION:

- 1) Selection of Educational Assistance Program winners will be by a committee appointed by the Grand Chancellor of the Knights of Pythias of Indiana.

AWARD:

- 1) An award of \$1,000 for college expenses, such as books, room & board, tuition, etc. will be distributed directly to the college or university office by the Grand Secretary of the Grand Lodge of Indiana in the name of the student. Disbursements **WILL NOT** be made directly to the student - **NO EXCEPTIONS!** If the student so desires, they may have their funds held in their name by the college to be used in another year of their education. If the student withdraws from school before said funds are used, they shall be returned to the Grand Lodge Knights of Pythias of Indiana.
- 2) All winners will be notified by the chairman by telephone by May 1, 2009. Please **DO NOT** call the chairman for results. If you desire a copy of the winners, enclose a self addressed, stamped envelope with your application and it will be sent to you.